



Greetings Vendor,

The Upper Sioux Community Wacipi is scheduled for August 2 - 4, 2024. If you are interested in being a vendor, please submit the attached application or respond to this email with the required information **by June 10, 2024**.

**\*This year there will be no vendor fees collected, however a free will donation to the Wacipi would be appreciated.**

\*\*All Food Vendors must have a current Food Safety Handlers Certificate. To obtain the certificate, please visit: [www.ihs.gov/foodhandler](http://www.ihs.gov/foodhandler)

Thank you for your interest in the Upper Sioux Community Wacipi.

Thank you,

Eric Preuss  
USC Wacipi Committee Member  
5616 Prairie's Edge Ln | Granite Falls, MN 56241  
Phone: 320.564.6057  
E-Mail: [epreuss@prairiedgecasino.com](mailto:epreuss@prairiedgecasino.com)

## Upper Sioux Dakota Wacipi Regulations

The Wacipi location is adjacent to the former Firefly Creek Casino, west of the parking lot, just off Hwy 67, south of Granite Falls.

### Upper Sioux Community Policies

The Upper Sioux Community has a Zero Tolerance Policy. Guns/other weapons of any kind, and Alcohol, Illegal drugs or Drug Paraphernalia are strictly prohibited.

In addition, the following are not permitted or allowed on the Upper Sioux Community's Wacipi grounds, this also includes areas adjacent to the Upper Sioux Wacipi grounds:

- Offensive t-shirts/clothing
- Any other items that would cause fear, injury or harm.
- Gang-related paraphernalia, items that promote violence, or items not pertaining to our culture.
- Illegal Fireworks
- Water pistols/guns
- Water Balloons
- Pets\*

\*Service animals need to be registered at the main entrance and must remain on a leash and restrained. They are not allowed to walk in the Wacipi dance & ceremonial circle.

Prohibited items will be confiscated and not returned to the owner. If necessary, Upper Sioux Tribal Law Enforcement may also be contacted. The Upper Sioux Community and USC Wacipi Committee will not be responsible for any accidents, lost or stolen items. The Upper Sioux Community and USC Wacipi Committee reserve the right to refuse entrance and/or service to anyone.

### **Upper Sioux Community 2024 Wacipi - Rental Guidelines**

You are required to limit the number of electrical outlet units you utilize and you are required to have a Three Prong Heavy Duty electrical cord that complies with Health & Safety regulations of the Upper Sioux Community.

All food vendors are required to have fire extinguisher in their stands (2A-10BC Rated). \*If using a commercial grade deep fat fryer, a K-rated extinguisher is required.

Vendor assignments are at the discretion of the USC Wacipi and cannot be changed under any circumstances unless directed by the Wacipi Committee's Vendor Contact or other designated Wacipi Committee representative.

No vendors will be allowed to enter or set-up on the Wacipi grounds, if they have not registered.

Food Vendors must have a current Food Safety Handlers Certificate visibly posted in stand.

Complete the Vendor Application Form to ensure a space; be sure to indicate how many days you plan on attending, number of spaces needed w/electricity and your expected time of arrival. Incomplete applications will not be accepted.

**\*Enclosed is the Vendor Application Form, upon completion, return application by June 10, 2024 to:**

Upper Sioux Wacipi Committee  
Re: Vendor Registration - Eric Preuss  
5616 Prairie's Edge Lane  
Granite Falls, MN 56241

***Thank you in advance for respecting our guidelines and policies.***

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## UPPER SIOUX WACIPI VENDOR APPLICATION FORM

Application Deadline: June 10, 2024

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Vendor type: *(Please check which type and describe)*

\*FOOD: \_\_\_\_\_ CRAFT: \_\_\_\_\_ OTHER: \_\_\_\_\_

*\*All Food Vendors are required to submit a current MN Food Safety Handlers Certificate*

Brief Vendor Description: \_\_\_\_\_

Date & Approx. Time of Arrival: \_\_\_\_\_

Number of days attending: \_\_\_\_\_

Check Vendor Unit Type:

Side Service Trailer: \_\_\_\_\_ Food Truck: \_\_\_\_\_ Tent/Canopy: \_\_\_\_\_

Other: \_\_\_\_\_ please describe \_\_\_\_\_

Size of Unit: \_\_\_\_\_ *(We are unable to place two trailers next to each other)*

Power Requirements: \_\_\_\_\_

### VENDOR ACKNOWLEDGEMENT:

I hereby affirm that I have read and understand the Regulations, Policies and Guidelines of the Upper Sioux Community's 2024 Wacipi. I further understand and agree as a participating vendor that my Vendor Registration Agreement will be terminated if for some reason I fail to comply with the established regulations and policies in this agreement.

\_\_\_\_\_  
Vendor Signature and Date